

WITHIN MADRAS CITY

From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To
~~The Chief Manager~~
~~The Commissioner,~~
Corporation of Madras,
Madras-600 008, ANE Groundlays
Bank Property Services -
No 1, Haddows Road. M.L. 6

Letter No. C3/10445/96

Dated: 9/96

Sir,

Sub: MMDA - APU - MSB - ~~PP for~~ Renewal of application
for addl constn of 2 floor for training
Centre, addl constn of 3rd floor for Bank Branch
addl constn of 2nd & 5th floor ~~over~~ technical
Buildings and addl constn of 4th and 5th
floor for residential blocks 4 number at

Ref: R.S.M 89, Block No 15, Door No 21 & 22,
College Road - Madras.

Ref: 1) Renewal application received on 23.4.96
2) S.F. permission letter dated 23.8.96
3) MMDA/CP/OTM/MSB/4 93/92 dt 19/5/93

The ~~Planning Permission~~ application received in the
reference cited for the construction/development at of 2 floors
for training Centre, addl constn of 3rd floor for Bank Branch,
addl constn of 2nd & 5th floor technical Buildings and addl
constn of blocks 4 number at R.S.M 89, Block No 15,
Door No 21 & 22 College Road, Madras has been renewed
has been approved subject to the conditions incorporated in
the reference.

2. The applicant has remitted the ^{necessary} following charges:
vide challan vide challan No 52941 dt 6.9.95

Development charge	..	Rs.
Scrutiny charge	..	Rs.
Security Deposit	..	Rs.
Open Space Reservation charge	..	Rs.
Security Deposit for upflow filter	..	Rs.

in Challan No. _____ Dated _____
accepting the conditions stipulated by MMDA vide in the
reference _____ and furnished Bank Guarantee for a sum
of Rs. _____ /- (Rupees)

) towards Security Deposit for building/
upflow filter which is valid upto _____

p.t.o.

649
239

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DESPATCHED

Original sent
Ack recd is separate letter.

3. As per the Madras Metropolitan Water Supply and Sewerage Board's letter cited in the reference ~~320/1996~~ with reference to the promoter has to submit the necessary sanitary application directly to Metro water and only after due sanction he/she can commence the internal sewer works.

In respect of water supply, it may be possible for Metro water to extend water supply to a single sump for the above premises for the purpose of drinking and cooking only and confined to 5 persons per dwelling at the rate of 10 lpcd. In respect of requirements of water for other uses, the promoter has to ensure that he/she can make alternate arrangements. In this case also, the promoter should apply for the water connection, after approval of the sanitary proposal and internal works should be taken up only after the approval of the water application. It shall be ensured that all wells, overhead tanks and septic tanks are hermitically sealed with proper protected vents to avoid mosquito menace.

4. Two copy/set of ~~approved~~ ^{Renewed} plans, numbered as ^{C/PP/MSB/30A/50/At} ~~19740~~ dt. ^{19/96} are sent herewith. The planning permit is valid for the period from ^{9.96} to ^{9/99}.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Town Panchayat/Township for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced. ~~A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building Permit.~~

Yours faithfully,

for MEMBER-SECRETARY.

- Encl. 1) ^{one} ~~two~~ copy/~~set~~ of ~~approved~~ ^{renewed} plan.
- 2) ^{one} ~~two~~ copy/~~set~~ of Planning Permit.

Copy to: 1)

- 2) The Deputy Planner, Enforcement Cell, MMDA; Madras-8. (with one copy of approved plan).
- 3) The Chairman, Appropriate Authority, No.108, Mahatma Gandhi Road, Nungambakkam, Madras-600 034.
- 4) The Commissioner of Income Tax, No.108, Mahatma Gandhi Road, Nungambakkam, Madras-600 034.

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- 5) The Director of Fire Service,
P.B. No. 776,
Egmore, Madras-600 008.

- 6) The Chief Engineer,
MMWSSB,
No.1, Pumping Station Road,
Chintadripet,
Madras-600 002.

- 7) The Deputy Commissioner
of Police (Traffic),
Vepery,
Madras-600 007.

- 8) The Chief Engineer,
Tamil Nadu Electricity Board,
Madras-600 002.

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